

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

**Universities** - Palamuru University, Mahabubnagar - Rachabanda Programme Announcements - Starting of P.G. College at Kollapur Mandal Head Quarters, Mahabubnagar District - Permission - Accorded - Orders - Issued.

**HIGHER EDUCATION(UE.II) DEPARTMENT**

**G.O.Rt.No. 820**

**Dated.05.11.2011.**

**Read:-**

**From the Registrar, Palamuru University, Mahabubnagar, Letter No.584/  
Reg/PU/MBNR/2011, dated.25.04.2011.**

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**ORDER:-**

In the circumstances reported by the Registrar, Palamuru University, Mahabubnagar vide Letter read above, after careful consideration of the matter, and as announced by the Hon'ble Chief Minister in the Rachabanda Programme, the Government hereby permit the Palamuru University, Mahabubnagar to start Post Graduate College at Kollapur Mandal Head Quarters, Mahabubnagar District with an out lay of Rs.4.65 crores only.

2. The Vice Chancellor, Palamuru University, Mahabubnagar is requested to identify 15 acres of land for establishing the P.G. Centre at Kollapur, and send a detailed proposals along with requirement of teaching and non-teaching posts to the Post Graduate College, to Government, immediately.

3. This orders issues with the concurrence of Finance(Expr.HE) Department vide their U.O.No. 22174/554/Expr.HE/2011, dated.01.11.2011.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. SAMBASHIVA RAO, (I/c)  
PRINCIPAL SECRETARY TO GOVERNMENT**

**To**

The Vice Chancellor, Palamuru University, Mahabubnagar

**Copy to:**

The Commissioner of Collegiate Education, A.P., Hyderabad

The Chairman, A.P.State Council of Higher Education, Hyderabad.

The Director of Treasuries & Accounts, A.P., Hyderabad

The Accountant General, A.P., Hyderabad

The P.S. to Hon'ble Dy.Chief Minister(HE&TE)

The PS to Principal Secretary to Governor, A.P.Rajbhavan, Hyderabad

The P.S. to Special Secretary to C.M.

The P.S. to Principal Secretary to Government(HE)

The Finance(Expr.HE) Department

SF/SCs

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**